This document is referenced in an endnote at the Bradford Tax Institute. CLICK HERE to go to the home page.

OMB Control No. 3245-0407

Expiration date: 10/31/2020



Paycheck Protection Program PPP Loan Forgiveness Application Form 3508S

A BORROWER MAY USE THIS FORM ONLY IF THE BORROWER RECEIVED A PPP LOAN OF \$50,000 OR LESS. A Borrower that, together with its affiliates, received PPP loans totaling \$2 million or greater cannot use this form.

| Business Legal Name ("Borrower") | | DBA or Tradename, if applicable | |
|--|---|---|---|
| Business Address | | Business TIN (EIN, SSN) | Business Phone |
| | | Primary Contact | E-mail Address |
| SBA PPP Loan Number: | Lender P | PP Loan Number: | |
| PPP Loan Amount: | _ PPP Loar | Disbursement Date: | |
| Employees at Time of Loan Application: | Employee | es at Time of Forgiveness Appli | cation: |
| EIDL Advance Amount: | EIDL Application Number: | | |
| Forgiveness Amount: | | | |
| By Signing Below, You Make the Following Representa | | | |
| The Authorized Representative of the Borrower certifies to | o all of the belo | w by initialing next to each one | |
| The dollar amount for which forgiveness is reque was used to pay costs that are eligible payments; business rent or lease paym includes payroll costs equal to at least if a 24-week Covered Period applies, employee or self-employed individual. if the Borrower has elected an 8-week any owner-employee or self-employed | for forgiveness nents; or busine 60% of the for does not exce l/general partne c Covered Perio | (payroll costs to retain employed ss utility payments); giveness amount; ed 2.5 months' worth of 2019 cr, capped at \$20,833 per individud, does not exceed 8 weeks' worth | compensation for any owner- nal; and rth of 2019 compensation for |
| I understand that if the funds were knowingly use loan amounts and/or civil or criminal fraud charge | | zed purposes, the federal govern | ment may pursue recovery of |
| The Borrower has accurately verified the payme requesting forgiveness, and has accurately calculated accurate accurat | | | ts for which the Borrower is |
| I have submitted to the Lender the required docur applicable) prior to February 15, 2020, and eligib business utility payments. | | | |
| The information provided in this application at and correct in all material respects. I understan guaranteed loan is punishable under the law, incl and/or a fine of up to \$250,000; under 15 USC 64 \$5,000; and, if submitted to a Federally insured in and/or a fine of not more than \$1,000,000. | nd that knowing luding 18 USC 45 by imprisonr | ly making a false statement to of 1001 and 3571 by imprisonment of not more than two years a | btain forgiveness of an SBA- t of not more than five years and/or a fine of not more than |
| The tax documents I have submitted to the Ler the IRS and/or state tax or workforce agency. tax information with SBA's authorized representations are the purpose of ensuring the state of the purpose of ensuring the state of the purpose of of t | I also underst esentatives, in | and, acknowledge, and agree the cluding authorized representation | nat the Lender can share the ives of the SBA Office of |
| I understand, acknowledge, and agree that SB. Borrower's eligibility for the PPP loan and for requested by SBA may result in a determinati Borrower's loan forgiveness application. | loan forgiven | ess, and that the Borrower's fa | ilure to provide information |
| The Borrower's eligibility for loan forgiveness will be eva through the date of this application. SBA may direct a len determines that the Borrower was ineligible for the PPP lo | nder to disappro | | |
| Signature of Authorized Representative of Borrower | | Date | |
| Print Name | | Title | |



Paycheck Protection Program PPP Loan Forgiveness Application Form 3508S

PPP Borrower Demographic Information Form (Optional)

Instructions

- 1. **Purpose**. Veteran/gender/race/ethnicity data is collected for program reporting purposes only.
- 2. <u>Description</u>. This form requests information about each of the Borrower's Principals. Add additional sheets if necessary.
- 3. **Definition of Principal**. The term "Principal" means:
 - For a self-employed individual, independent contractor, or a sole proprietor, the self-employed individual, independent contractor, or sole proprietor.
 - For a partnership, all general partners and all limited partners owning 20% or more of the equity of the Borrower, or any partner that is involved in the management of the Borrower's business.
 - For a corporation, all owners of 20% or more of the Borrower, and each officer and director.
 - For a limited liability company, all members owning 20% or more of the Borrower, and each officer and director.
 - Any individual hired by the Borrower to manage the day-to-day operations of the Borrower ("key employee").
 - Any trustor (if the Borrower is owned by a trust).
 - For a nonprofit organization, the officers and directors of the Borrower.
- 4. **Principal Name**. Insert the full name of the Principal.
- 5. <u>Position</u>. Identify the Principal's position; for example, self-employed individual; independent contractor; sole proprietor; general partner; owner; officer; director; member; or key employee.

| Principal Name | al Name Position | | |
|-------------------|--|--|--|
| | | | |
| Veteran | 1=Non-Veteran; 2=Veteran; 3=Service-Disabled Veteran; 4=Spouse of Veteran; X=Not | | |
| | Disclosed | | |
| Gender | M=Male; F=Female; X=Not Disclosed | | |
| Race (more than 1 | 1=American Indian or Alaska Native; 2=Asian; 3=Black or African-American; 4=Native | | |
| may be selected) | Hawaiian or Pacific Islander; 5=White; X=Not Disclosed | | |
| Ethnicity | H=Hispanic or Latino; N=Not Hispanic or Latino; X=Not Disclosed | | |

Disclosure is voluntary and will have no bearing on the loan forgiveness decision

Paperwork Reduction Act – You are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated time for completing this application, including gathering data needed, is 15 minutes. Comments about this time or the information requested should be sent to Small Business Administration, Director, Records Management Division, 409 3rd St., SW, Washington DC 20416, and/or SBA Desk Officer, Office of Management and Budget, New Executive Office Building, Washington DC 20503. PLEASE DO NOT SEND FORMS TO THESE ADDRESSES.